|  |  |
| --- | --- |
| **June 2030** | **San Marino** |
| **SUN** | **MON** | **TUE** | **WED** | **THU** | **FRI** | **SAT** |  | **PLANNED EVENTS** |
|  |  |  |  |  |  | 1 |  |  |
|  |  |  |  |  |  |  |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |  |
|  |  |  |  |  |  |  |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |  |
|  |  |  |  |  |  |  |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |  |  |
| **NOTES** |
|  |  |  |  | Corpus Christi |  |  |  |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |  |
|  |  |  |  |  |  |  |
| 30 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
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